U.S. Military Service Academy Nomination Required Information Check List

_____ Senator Marshall's signed Academy Nomination Application.

_____ A short statement (250-500 words) expressing in your own words why you desire to attend the academy or academies of your choice.

_____ A detailed list of your school, church, civic activities and special honors.

_____ A complete transcript of your grades through your last semester. (The school should send the most current transcript directly to my office if possible.)

_____ ACT or SAT scores. (May by sent with Transcript.)

_____ Letters of recommendation from THREE responsible persons. One must come from your High School Counselor. (Please submit ONLY THREE that are signed by the authors, and if possible on official letterhead.)

_____ High School Counselor Worksheet. (May be sent with Counselor Letter of Recommendation, Transcript, and ACT or SAT Scores.)

_____ A recent wallet size photograph suitable for the Academy Selection Committee and for any potential future press releases from Senator Marshall.

_____ Affidavit of legal permanent residence signed by parent(s) or guardian(s) and Notary Public.

_____ A copy of this check list.

If you have not yet done so, you are required to directly apply to the US Military Academies. You are encouraged to apply to all academies you desire to attend. Check all academies applied for:

_____ U.S. Air Force Academy  _____ U.S. Naval Academy
_____ U.S. Military Academy  _____ U. S. Merchant Marine

There are no Congressional appointments to the Coast Guard Academy. If interested, contact the Director of Admissions, US Coast Guard Academy, New London, CT 06320 (https://www.cga.edu)

Note: Applications are DUE to Senator Roger Marshall's Office at 204 S. Santa Fe Avenue, Suite 1 Salina, KS 6740 by September 1. All qualified applicants will be required to appear before an Academy Review Committee. After your application file is complete you will be notified. You will also be of the date and time of your interview after September 1st.
Full Name:___________________________________________________
Date of Birth:____________________
Street Address:_________________________________________________________________
City, State, Zip Code:__________________________________________________________
Home Telephone:_________________________
Cell:___________________________________
Email:__________________________________
Gender:______
U.S. Citizen:______
If not, list your country of citizenship:__________________________________________
Parents/Guardians:________________________________________________________________

EDUCATION INFORMATION

Name of High School:______________________________________________
High School Street Address:___________________________________________
City, State, Zip Code:______________________________________________

GPA (Unweighted):______
Class Size:______
Class Rank:______
Graduation Date:__________________

SAT SCORES
Math:______
Writing:______
Critical Reading:______
Composite:______

ACT SCORES
English:______
Math:______
Reading:______
Science:______
Composition:______
ACADEMY INFORMATION

Number 1-4 the academies in order of preference:

U.S. Air Force Academy:_____
U.S. Merchant Marine Academy:_____
U.S. Military Academy:_____
U.S. Naval Academy:_____

An appointment to the Service Academies is based on a desire by the candidate to devote a lifetime of military service and implies recognition by the appointee of an obligation to the government to devote him / herself to a military career. Are you interested in an appointment of that basis? _____ Yes _____ No

ADDITIONAL INFORMATION:

Name of “hometown” Newspaper:________________________________________________

Is it okay to use your name in a press release after receiving a nomination or appointment?_______

**Note:**
Please include all other required forms with this application forms. Please refer to the checklist for a complete application.

APPLICATION AGREEMENT

Please read the following paragraph before signing the application, as your signature indicates your agreement with the following statements. If you do not include your signature, your application will not be considered for nomination:

It is my sincere desire to attend a U.S. Service Academy, and I intend to pursue a vigorous academic course of study if appointed. I understand that attending a service academy also requires a minimum of five years of military service following graduation, and I fully commit to this responsibility. I am a U.S. Citizen, or will be by July 1 of the year I will attend the Academy. I am not married. I am not pregnant, no do I have any child support obligations. I am a legal resident of the State of Kansas.

I certify that the information I have provided in the application packet is accurate. Any changes to this information will be reported immediately. Additionally, I understand that I will not be considered for a nomination if the required documents are incomplete and/or received by September 1st of the current year.

Signature: _________________________________
Date: _____________________________________

Print, and mail or email to:

Senator Roger Marshall, M.D.
Attn: Academy Nominations
204 South Santa Fe, Suite 1,
Salina, KS 67401.

Email: Tyler_Mason@marshall.senate.gov
Phone: (785) 829-9000
Application for Nomination to the
U.S. Service Academies
Affidavit of Legal Permanent Residence
This page is to be completed by applicant’s parent(s)/guardian(s)
In the presence of a Notary Public

I/We, __________________________ (and __________________________), Parents and

Name of guardian  Name of guardian

Legal Guardians of ______________________________ upon oath state as follows:

Name of Applicant

Please check and complete any applicable statements

_____ That I/we claim ______________________, _________________ County, Kansas as
City County
Our sole and exclusive legal residence and have done so since: ________________.

_____ That I/we are registered voters in the aforementioned city and county and voted in
Elections in the following years: _______________________.

_____ That I/we have filed a Kansas Resident Income Tax Return for the years: ____________.

_____ That I/we have paid Real Estate/Property taxes in said county for the following years:

______________________________________________________________________.

I/we, __________________________ (and __________________________), state and
Affirm upon oath that the foregoing affidavit is true and correct to the best of our knowledge.

________________________________________
Signature

________________________________________
Signature

For Notary:

State of _______________________
County of _______________________
Signed and sworn to before on ______________________ by ______________________
K.S.A 53-509

Seal: ______________________________
Notary Public

[My appointment expires: ______________________]
Title (and Rank)
To be completed by High School Counselor for Academy Nominations

Name of School: ____________________________________________________________

School Address: ______________________ City: ______________________________

State: _____ Zip Code: ________ School Telephone:_________________________

Name of Student: __________________________________________________________

Class Rank: _________ Class Size: ______________

(Most recent ranking, but not prior to completion of junior year.)

Grade Point Average Weighted: _________ Unweighted:_________

Composite ACT or SAT Scores: _____________________________________________

Please attach copy of test scores if available.

__________________________________________
Print Counselor’s Name

__________________________________________
Counselor’s Signature*

This information is being requested in connection with the above student’s interest in obtaining a nomination to a service academy. Your assistance in this regard is most appreciated.

*Please attach your letter of recommendation for the student and a copy of the most recent transcript, as well as any ACT or SAT scores.

Please return to by September 1st: U.S. Senator Roger Marshall, M.D.
204 S. Santa Fe Avenue, Suite 1 Salina, KS 67401
Email: Tyler_Mason@marshall.senate.gov
Phone: (785) 829-9000